

# Annexure C

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. LR/MO/PHC/CAS/19

Dated: 20/5/2025

It is certified that an inspection team headed by Dr. N. Keerthy Reddy, Civil Assistant Surgeon, from PHED, Buchavaram. Jaggayyapet, NTR district, inspected the Smt. SETHU RAMAMMAL VIDYA MANDIR, THE RAMCO CEMENTS LIMITED, K.S.R. NAGAR, Jayanthipuram, Jaggaiahpet, N T R Dist, Andhra Pradesh - 521457 on 20/5/2025 (date of inspection), and based on the water test report of Government of Andhra Pradesh State Level Water Testing Laboratory Doc. No.SLL074/SWSM/RWS/Private/2024/002 AND DATED 05-02-2025 submitted by the school and Certified that the Smt Sethe Ramammal Vidya Mandir, at The Ramco Cements Limited, has safe drinking water facilities for the students and members of staff of the institution. The school also maintains hygienic sanitation conditions in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of one year

Signature with Seal: 

Name :

Designation:

Name & Address of the Office/Department

**Dr. N. KEERTHI REDDY M.D**  
Civil Assistant Surgeon  
JAGGAYYAPET-521175  
Reg. No. 109996

To

The Principal  
Smt. SETHU RAMAMMAL VIDYA MANDIR  
THE RAMCO CEMENTS LIMITED,  
K.S.R. NAGAR,  
Jayanthipuram, Jaggaiahpet  
N T R Dist, Andhra Pradesh-521457

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. DP/25

Dated: 20/5/2025

It is certified that an inspection team headed by Mr.G.Saida, Gram Panchayat Secretary Grade (5) From Gram Panchayat, Gram Ward Sachivalayam ,D.P.Thanda,Jaggayyapet 521457, inspected the

**Smt Sethu Ramammal Vidya Mandir**, KSR Nagar, The Ramco Cements Ltd, Jayanthipuram, Jaggaiahpet, Andhra Pradesh - 521457 on ..20/5/2025.. (date of inspection) and found that the. **Smt. SETHU RAMAMMAL VIDYA MANDIR** has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period of ..one year..

Signature with Seal: ..

Name

Designation

Name &amp; Address of the Office / Department: ..

To

The Principal  
**Smt. SETHU RAMAMMAL VIDYA MANDIR**  
The Ramco Cements Limited,  
K.S.R. Nagar,  
Jayanthipuram, Jaggaiahpet-521457  
N T R Dist, Andhra Pradesh.

(Name &amp; Address of the Institution)

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

కార్యదర్శి  
గ్రామపంచాయతీ  
దర్శనరప్పాడు తండ-521 457  
పంచాయితీరాజ్ డిపార్ట్మెంట్, జగయ్యపేట మండలం

**Government of Andhra Pradesh**  
Rural Water Supply & Sanitation Department  
**State Level Water Testing Laboratory**  
O/o The Project Director

State Water Supply & Sanitation Mission  
"C" Block, Vasudha shelter, LIC colony, Gollapudi, Vijayawada - 521225

**TEST REPORT ON CHEMICAL ANALYSIS OF WATER(DRINKING)**  
General Physico- Chemical Parameters

Sample received from : The Ramco Cements Ltd.

Location : Jayanthipuram, Jaggayyapeta(Md), NTR Dist

Test Report ID No : SLL 074/SWSM/RWS/ Private/2024/002

Description of the test items: Water Sample

Date of Collection : 05.02.2025

Date of Analysis : 06.02.2025

Date of Receipt : 05.02.2025

Date of issue: 11.02.2025

| Sl.No. | Physico-Chemical Parameters               | Units        | Test result of the water sample | As per IS (10500 - 2012)        |                                                          |
|--------|-------------------------------------------|--------------|---------------------------------|---------------------------------|----------------------------------------------------------|
|        |                                           |              |                                 | Requirement (Acceptable Limit ) | Permissible Limit (in the absence of alternative source) |
| 1      | Colour                                    | Pt-Co        | 0                               | 5                               | 15                                                       |
| 2      | Turbidity                                 | NTU          | 0.5                             | 1                               | 5                                                        |
| 3      | pH                                        |              | 7.48                            | 6.5-8.5                         | No relaxation                                            |
| 4      | Electrical Conductivity                   | micromhos/cm | 163                             | -                               | -                                                        |
| 5      | Total Dissolved Solids                    | mg/L         | 105                             | 500                             | 2000                                                     |
| 6      | Salinity                                  | gm/L         | 0.10                            | 0.48                            | 1.836                                                    |
| 7      | Total Alkalinity as CaCO <sub>3</sub>     | mg/L         | 35                              | 200                             | 600                                                      |
| 8      | Total Hardness as CaCO <sub>3</sub>       | mg/L         | 41                              | 200                             | 600                                                      |
| 9      | Calcium as Ca <sup>++</sup>               | mg/L         | 8                               | 75                              | 200                                                      |
| 10     | Magnesium as Mg <sup>++</sup>             | mg/L         | 5                               | 30                              | 100                                                      |
| 11     | Flouride as F <sup>-</sup>                | mg/L         | 0.24                            | 1.0                             | 1.5                                                      |
| 12     | Chloride as Cl <sup>-</sup>               | mg/L         | 36                              | 250                             | 1000                                                     |
| 13     | Nitrate as NO <sub>3</sub> <sup>-</sup>   | mg/L         | 2.9                             | 45                              | No relaxation                                            |
| 14     | Sulphate as SO <sub>4</sub> <sup>-2</sup> | mg/L         | 18.6                            | 200                             | 400                                                      |
| 15     | Total Iron as Fe                          | mg/L         | 0.08                            | 1.0                             | No relaxation                                            |
| 16     | Sodium Na <sup>+</sup>                    | mg/L         | 29.3                            | -                               | -                                                        |
| 17     | Potassium K <sup>+</sup>                  | mg/L         | 1.6                             | -                               | -                                                        |
| 18     | Silica                                    | mg/L         | 2.5                             | -                               | -                                                        |

Note :

1. The above said results are related only to the sample tested.
2. Sample is collected by the customer not by the laboratory.

*S. V. Ch. A. L.*  
Lab. Chemist

  
State Level Water Testing Laboratory  
Rural Water Supply & Sanitation Dept. A.P.  
VIJAYAWADA

**Government of Andhra Pradesh**  
**Rural Water Supply & Sanitation Department**  
**State Level Water Testing Laboratory**

**O/o The Project Director**

**State Water & Sanitation Mission**

"C" Block Vasudha shelters, Lic Colony, Gollapudi, Vijayawada -521225

**Report on Bacteriological Parameters of Water (Drinking)**

**Received From** : The Ramco Cements Ltd.

**Location** : Jayantipuram Village, Jaggayyapeta (MD), NTR Dist.

**Lab Ref No** : SLL/BCT/Private/022

**Date of Collection** : 05-02-2025

**Date of Received** : 05-02-2025

**Date of Issue** : 10-02-2025

| Sl. No. | Source | Coliform/ CFU/100ml | E. Coli/ CFU/100ml | Residual Free Chlorine |
|---------|--------|---------------------|--------------------|------------------------|
| 1       | RO     | 0                   | 0                  | Nil                    |

**Results:** Coliform bacteria & E.Coli bacteria are not detected in 100ml of sample.

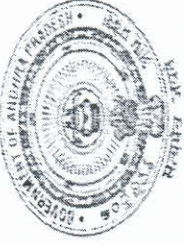
**Remarks:** As per Drinking water - specification (IS 10500:2012, the total coliform bacteria and E. Coli or Thermo tolerant Coliform bacterial shall not be detected in any 100 ml. of water sample, which is intended for drinking purpose.

**Note:**

1. The above said results are related to the sample tested only.
2. Report shall not be reproduced half or full without approval / permission of the laboratory.
3. Sample is collected by the customer and not laboratory.

T.W. Sankar 10/02/25  
**Lab. Microbiologist**

  
Asst. Chemist  
State Level Water Testing Laboratory  
Rural Water Supply & Sanitation Dept. A.P.  
VIJAYAWADA



**GOVERNMENT OF ANDHRA PRADESH**  
**RURAL WATER SUPPLY & SANITATION DEPARTMENT,**  
**STATE LEVEL WATER TESTING LABORATORY**  
**O/o THE PROJECT DIRECTOR**  
**STATE WATER SANITATION MISSION**  
**"C" BLOCK, VASUDHA SHALTERS, LIC COLONY, GOLLAPUDI, VIJAYAWADA - 521225.**

**RECEIPT**

Receipt no.: 30  
Amount Received: Rs. 1600/- (Rupees sixteen hundred rupees only)  
Paid by Cash / Cheque / Demand Draft/ other mode: phone  
Received from: The Ramco Cement Ltd.

Date: 06/03/2025

Towards the testing charges of Water (Drinking) Samples: 074/SLL/SWSM/RWSS/private/2025

Amount Received By: T.N.S. 06/03/25

**Authorized Signature.**

**Asst. Chemist**

State Level Water Testing Laboratory  
Rural Water Supply & Sanitation Dept. A.P.  
VIJAYAWADA